

DAWSON CREEK...THE AGRICULTURE CENTRE OF THE BC PEACE RIVER DISTRICT

DAWSON CREEK
DC
Exhibition

OUTDOOR/INDOOR TRADE FAIR

August 9-13, 2017

95th
Anniversary
1922-2017

The Trade Show will be hosted on the Fair Grounds.
We anticipate a unique list of exhibits, offering some of the newest products, techniques, education and services available for agriculture, home décor and commercial industries.
DAWSON CREEK FAIRGROUNDS



GENERAL INFORMATION

FOR BOOTH RENTALS CONTACT:

Phone: 250-782-6252 — After July 1, 250-782-8911
Email: fairinfo@dawsoncreekfair.com

DATES:

August 9-13, 2017

PUBLIC HOURS:

Fairgrounds open to public at 7:00 a.m. each day

PLACE:

Dawson Creek Exhibition Fairgrounds, 249 - 116th Avenue, Dawson Creek, BC

MAILING ADDRESS:

Dawson Creek Exhibition Association, Box 819, Dawson Creek, BC V1G 4H8

DISPLAY BOOTHS - Sizes, Rental Rates - Only one business per booth

Building Space (various sizes) B1 to B5	Call office for individual pricing
Outdoor Space (various sizes) C1 to C6	\$450.00 to \$700 Each plus GST (5%)
Commercial/Agri space (10'x20')(20'x30') - D1 to D8	\$550.00 to \$750.00 Each plus GST (5%)
Tent Space (10'x10' provided) - E1 to E8	\$800 Each plus GST (5%)

TERMS OF PAYMENT - (Cash, cheque, Visa, M/C, Debit)

1. **FULL PAYMENT DUE WITH REGISTRATION BY JUNE 15, 2017**

2. No refunds.

BOOKINGS:

Email: fairinfo@dawsoncreekfair.com

Fax: 250-782-1881, after July 1, 2017 250-782-8977 (Office)

COMPETITION:

We will not restrict entries with the same product, but we will try to place them apart.

TAKE DOWNS - Sunday after 8:00 pm. No security after 10:00 pm. All exhibitors must have their products off the Fairgrounds by 12:00 noon on Tuesday.

SET UP:

Wednesday, August 9, 2017 9:00 am to 10:00 pm

FIRE EXTINGUISHER:

All exhibitors bring a 2 1/2 lb fire extinguisher as part of their equipment

LIMITED SPACE - DON'T LOSE OUT- REGISTER EARLY

WWW.DAWSONCREEKFAIR.COM

DAWSON CREEK EXHIBITION ASSOCIATION OUTDOOR TRADE FAIR AUGUST 9-13, 2017 REGISTRATION FORM

Dated: _____ From: _____

Phone: _____ Fax: _____ Email: _____

**WE PLAN TO BE THERE! PLEASE ACCEPT OUR APPLICATION FOR THE FOLLOWING TRADE FAIR SPACE
AS SHOWN ON THE OFFICIAL MAP PLAN**

Please indicate your 3 choices by placing the letter and number preferences below:

1st Choice: _____ **2nd Choice:** _____ **3rd Choice:** _____

Company Name: _____

Contact Name: _____ Contact Phone No.: _____

Address: _____ City: _____ Prov: _____ Postal Code _____

***Required - Signed:** _____

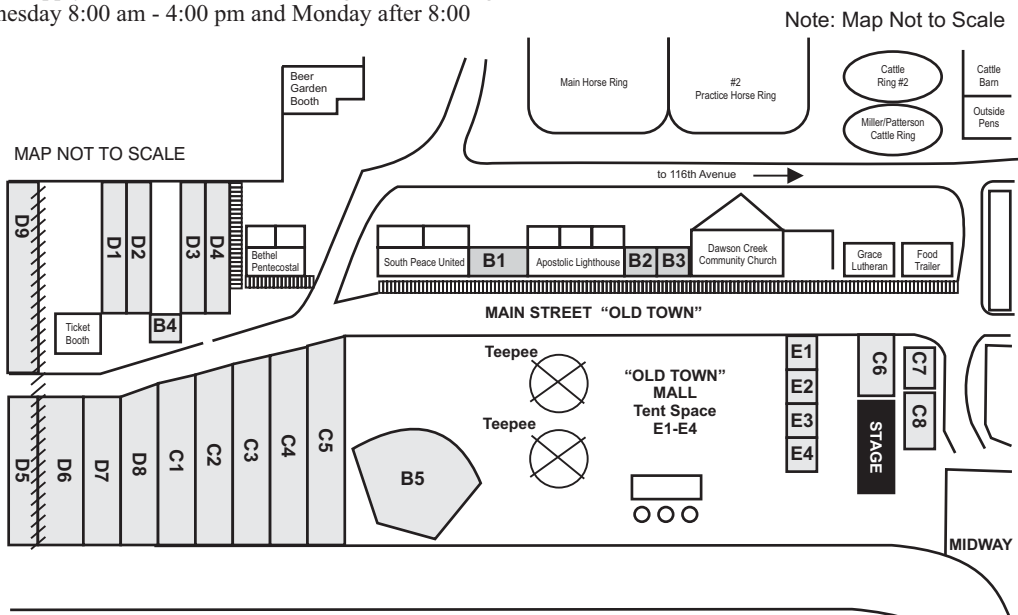
WWW.DAWSONCREEKFAIR.COM

**You will be contacted by the office to confirm choice available and total price prior to invoicing.
FAX COMPLETED FORM TO: 250-782-1881 — AFTER JULY 2ND PLEASE FAX TO 250-782-8977**

“The exhibitor or owner, as the case may be, has read the terms and conditions in the Dawson Creek and District Exhibition Outdoor Trade Fair pamphlet and has agreed to each and every term and condition contained therein, and by its signature hereto agrees to be bound by the terms and conditions of the contract contained therein.”

IMPORTANT REMINDERS

1. **PAYMENT IS DUE AT REGISTRATION.**
2. After 10:00 am Thursday, the Exhibition entrance is not available for unloading; you may hand carry or use a trolley.
3. Special “exhibitors only” parking is available at the 116th Avenue Soccer Field Parking lot starting at 9:00 am Wednesday with name signage, 1 per site.
4. No parking on the ground.
5. Upon request we will supply a bobcat/tractor for loading and unloading on Tuesday to Wednesday 8:00 am - 4:00 pm and Monday after 8:00 am.
6. All vendors are responsible for supplying their own power source; tents for vendor tent space. B1 to B5, E1 to E4 will be supplied. Each vendor must be self contained in order to sell their wares.
7. All vendors must carry \$2,000,000.00 Public Liability Insurance policy, property damage insurance, and a current food permit for any food vendors. all insurance and permits must be submitted to DCEA office by July 3, 2017.



BUILDINGS - Call Office	B1 - B5	Power
OUTDOOR SPACES	C1 - C8	No power
COMMERCIAL/AGRI SPACES	D1 - D9	No power
TENT SPACE (provided)	E1 - E4	Power